

**RECEIVED**  
**SEP 27 2018**

BY: *City Clerk's Office*

SHORT FORM

**Recipient Committee  
 Campaign Statement – Short Form**

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
 from 7-1-2018  
 through 9-22-2018

Date of election if applicable:  
 (Month, Day, Year)

Date Stamp

CALIFORNIA FORM **450**  
 Page 1 of 2  
 For Official Use Only

**1. Type of Recipient Committee:**

Ballot Measure Committee  
 Primarily Formed  
 Controlled  
 Sponsored

Primarily Formed Candidate/ Officeholder Committee

General Purpose Committee  
 Sponsored  
 Small Contributor Committee

**2. Type of Statement:**

Pre-election Statement  
 Semi-annual Statement  
 Termination Statement

Quarterly Statement  
 Special Odd-year Report

Amendment (Explain) \_\_\_\_\_  
 (Also check type of statement you are amending)

**3. Committee Information**

I.D. NUMBER  
1369931

COMMITTEE NAME  
Banning Citizens Against Corruption

STREET ADDRESS (NO P.O. BOX)  
324 Meadowlark Ln

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Banning</u>	<u>CA</u>	<u>92220</u>	<u>951 849-2991</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
P. O. Box 1236

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Banning</u>	<u>CA</u>	<u>92220</u>	<u>951 849-2991</u>

OPTIONAL: FAX / E-MAIL ADDRESS  
ellisco@hotmail.com

**Treasurer(s)**

NAME OF TREASURER  
Ruth Ellis

MAILING ADDRESS  
324 Meadowlark Ln

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Banning</u>	<u>CA</u>	<u>92220</u>	<u>951 849-2991</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on <u>9-25-2018</u> DATE	By _____ SIGNATURE OF TREASURER OR ASSISTANT TREASURER
Executed on _____ DATE	By _____ SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR
Executed on _____ DATE	By _____ SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT
Executed on _____ DATE	By _____ SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>7-1-2018</u> through <u>9-22-2018</u>	<b>CALIFORNIA FORM 450</b> Page <u>2</u> of <u>2</u>
I.D. NUMBER 1369931	

NAME OF COMMITTEE

Banning Citizens Against Corruption

**Expenditures Made**

1. Expenditures of \$100 or more made this period.....	\$	0
2. Expenditures under \$100 made this period (Not itemized.).....		-\$15.48
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$	-\$15.48
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>		0
5. Total expenditures made from previous statement..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	-\$767.18
6. TOTAL EXPENDITURES MADE TO DATE..... <i>Add Lines 3 + 4 + 5</i>	\$	-\$783.66

**Contributions Received**

7. Monetary contributions received this period.....	\$	0
8. Non-monetary contributions received this period.....		0
9. Total contributions received from previous statement..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	0
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE..... <i>Add Lines 7 + 8 + 9</i>	\$	0

**Current Cash Statement**

11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i>	\$	\$223.78
12. Cash receipts this period..... <i>Line 7 above</i>		0
13. Miscellaneous increases to cash.....	\$	
14. Cash expenditures this period..... <i>Line 3 above</i>		-\$15.48
15. ENDING CASH BALANCE THIS PERIOD..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$	\$208.30