

**RECEIVED**  
**SEP 27 2018**  
 BY: *City Clerk's Office*

**Recipient Committee  
 Campaign Statement – Short Form**

SHORT FORM

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period from <u>4-1-2018</u> through <u>6-30-2018</u>	Date of election if applicable: (Month, Day, Year)	Date Stamp	<b>CALIFORNIA FORM 450</b> Page <u>1</u> of <u>2</u> For Official Use Only
---	---	------------	--

**1. Type of Recipient Committee:**

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

**2. Type of Statement:**

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Quarterly Statement
- Special Odd-year Report
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)  
 Accounting correction on semi annual report

**3. Committee Information**

I.D. NUMBER  
 1369931

COMMITTEE NAME  
 Banning Citizens Against Corruption

STREET ADDRESS (NO P.O. BOX)  
 324 Meadowlark Ln  
 CITY STATE ZIP CODE AREA CODE/PHONE  
 Banning CA 92220 951 849-2991

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
 P. O. Box 1236  
 CITY STATE ZIP CODE AREA CODE/PHONE  
 Banning CA 92220 951 849-2991

OPTIONAL: FAX / E-MAIL ADDRESS  
 ellisco@hotmail.com

**Treasurer(s)**

NAME OF TREASURER  
 Ruth Ellis  
 MAILING ADDRESS  
 324 Meadowlark Ln  
 CITY STATE ZIP CODE AREA CODE/PHONE  
 Banning CA 92220 951 849-2991

NAME OF ASSISTANT TREASURER, IF ANY  
 MAILING ADDRESS  
 CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-25-2018  
 DATE  
 Executed on \_\_\_\_\_  
 DATE  
 Executed on \_\_\_\_\_  
 DATE  
 Executed on \_\_\_\_\_  
 DATE

By *Ruth Ellis*  
 SIGNATURE OF TREASURER OR ASSISTANT TREASURER  
 By \_\_\_\_\_  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR  
 By \_\_\_\_\_  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT  
 By \_\_\_\_\_  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>4-1-2018</u>		<b>CALIFORNIA FORM 450</b>
through <u>6-30-2018</u>		
Page <u>2</u> of <u>2</u>		I.D. NUMBER 1369931

NAME OF COMMITTEE

Banning Citizens Against Corruption

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	<u>0</u>
2. Expenditures under \$100 made this period (Not itemized.) .....		<u>-\$15.39</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$	<u>-\$15.39</u>
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>		<u>0</u>
5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	<u>-\$752.79</u>
6. TOTAL EXPENDITURES MADE TO DATE .....	\$	<u>-\$767.18</u>

**Contributions Received**

7. Monetary contributions received this period.....	\$	<u>0</u>
8. Non-monetary contributions received this period.....		<u>0</u>
9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	<u>0</u>
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	\$	<u>0</u>

**Current Cash Statement**

11. Beginning cash balance .....	\$	<u>\$239.17</u>
12. Cash receipts this period..... <i>Line 7 above</i>		<u>0</u>
13. Miscellaneous increases to cash .....	\$	<u>0</u>
14. Cash expenditures this period..... <i>Line 3 above</i>		<u>-\$15.39</u>
15. ENDING CASH BALANCE THIS PERIOD .....	\$	<u>\$223.78</u>