

**Statement of Organization
Recipient Committee**

Statement Type Initial Not yet qualified or

Amendment
List I.D. number:
1397760

Termination - See Part 5
List I.D. number:

Date qualified as committee: 1/18/2017

Date of Termination: 1/1/1/

Committee Information

NAME OF COMMITTEE: **Committee to Elect David Ellis to Banning City Council Nov. 2018**
STREET ADDRESS (NO P.O. BOX): **324 Meadowlark Lane**

CITY: **Banning** STATE: **ca** ZIP CODE: **92220** AREA CODE/PHONE: **(951)849-2991**

MAILING ADDRESS (IF DIFFERENT): **Post Office Box 1236**

FAX / E-MAIL ADDRESS: **ellisco@hotmail.cm**

COUNTRY OF DOMICILE: **Riverside** JURISDICTION WHERE COMMITTEE IS ACTIVE: **Banning**

Treasurer and Controlling Officer

NAME OF TREASURER: **Ruth Ellis**
STREET ADDRESS (NO P.O. BOX): **324 Meadowlark Lane**

CITY: **Banning** STATE: **CA** ZIP CODE: **92220** AREA CODE/PHONE: **(951)849-2991**

NAME OF ASSISTANT TREASURER, IF ANY: _____

STREET ADDRESS (NO P.O. BOX): _____
CITY: _____ STATE: _____ ZIP CODE: _____ AREA CODE/PHONE: _____

NAME OF PRINCIPAL OFFICER(S): _____

STREET ADDRESS (NO P.O. BOX): _____
CITY: _____ STATE: _____ ZIP CODE: _____ AREA CODE/PHONE: _____

Attach additional information on appropriately labeled continuation sheets.

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/01/2018 DATE BY [Signature] SIGNATURE OF TREASURER OR ASSISTANT TREASURER
 Executed on 02/01/2018 DATE BY [Signature] SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPOSER
 Executed on _____ DATE BY _____ SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPOSER
 Executed on _____ DATE BY _____ SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPOSER

Date Stamp
RECEIVED AND FILED
in the office of the Secretary of State
of the State of California
FEB 05 2018

CALIFORNIA 410 FORM

RECEIVED
FEB 26 2018
By [Signature]

FPPC Form 410 (Dec/2012)
FPPC Advice: advice@fppc.ca.gov (866) 775-3772
www.fppc.ca.gov

RECEIVED
2018 FEB 20 AM 9
COUNTY OF RIVERSIDE
REGISTRAR OF VOTERS

**Statement of Organization
Recipient Committee**
INSTRUCTIONS ON REVERSE

CALIFORNIA
FORM 410

Page 2

I.D. NUMBER
1397760

COMMITTEE NAME
Committee to Elect David Ellis to Banning City Council Nov. 2018

* All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION
U.S. Bank

AREA CODE/PHONE
(915)769-1140

BANK ACCOUNT NUMBER
157513996171

ADDRESS
300 S Highland Springs, Ave. #3

CITY
Banning

STATE
CA

ZIP CODE
92220

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY	CHECK ONE
David Ellis	Banning City Council District 5	2018	<input checked="" type="checkbox"/> Nonpartisan	SUPPORT <input checked="" type="checkbox"/> OPPOSE <input type="checkbox"/>
Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:				
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)		CHECK ONE	
David Ellis	Banning City Council District 5		SUPPORT <input checked="" type="checkbox"/> OPPOSE <input type="checkbox"/>	