AGENDA
SPECIAL CITY COUNCIL MEETING
CITY OF BANNING
BANNING, CALIFORNIA

February 27, 2020
9:00 a.m.

Banning Civic Center
Council Chamber
99 E. Ramsey Street

I. CALL TO ORDER

Roll Call – Council Members Happe, Wallace, Welch, and Mayor Andrade

II. INTERVIEWS

1) City Council Member – District 2
2) Planning Commissioner

III. PUBLIC COMMENTS – Opportunity for the public to address items on the Agenda

IV. ADJOURNMENT

The City of Banning promotes and supports a high quality of life that ensures a safe and friendly environment, fosters new opportunities and provides responsive, fair treatment to all and is the pride of its citizens.
NOTICE: Pursuant to Government Code § 54954.3(a), the only public comment that will be permitted during this Special Meeting is that pertaining to items appearing on this special meeting agenda. Any member of the public may address this meeting of the Mayor and Council on any item appearing on the agenda by approaching the microphone in the Council Chambers and asking to be recognized, either before the item about which the member desires to speak is called, or at any time during consideration of the item. A five-minute limitation shall apply to each member of the public, unless such time is extended by the Mayor. No member of the public shall be permitted to “share” his/her five minutes with any other member of the public.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk’s Office (951) 922-3102. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.02-35.104 ADA Title II]

Pursuant to amended Government Code Section 54957.5(b) staff reports and other public records related to open session agenda items are available at City Hall, 99 E. Ramsey St., at the office of the City Clerk during regular business hours, Monday through Friday, 8 a.m. to 5 p.m.
APPLICATIONS
FOR
CITY COUNCIL MEMBER
DISTRICT 2
APPLICATION FOR APPOINTMENT
TO CITY COUNCIL

Name: Alma Marie Dean

Physical Address: 380 W. Barbour Street Banning CA 92220
Mailing Address: same as above

Telephone Numbers: Cell: (951) 288-1165 Home: (951) 381-1795

If employed, please list name of employer and your position:

AL & ED TRANSPORT, INC CHF FINANCE OFFICER

Length of residence in Banning: 19 yrs

Are you a registered voter in the City of Banning, District 2?

yes

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

Born Alma Marie Dean on May 30, 1957 have been a resident of Banning since I relocated here from Orange County, California on January 2, 2001. I am a mother of 4 adults and a grandmother to 4 small boys. My educational background consist of pursuing a degree in Communication/Sociology Studies. On November 13, 2019, I retired from the Medical Field where I worked in Nursing for 40yrs. I am currently the owner of AL & ED's Transport, Inc, a small business that transports refrigerated Produce and Freight Logistics to all 48 states. I hold the position of Chief Finance officer, which gives me the operating authority to make financial decisions for the company. It has been operating now for 5 years.
My hobbies and interests are cooking, interior decorating, landscaping and event planning. I enjoy care and growing of house plants.

My civic involvements are regularly participating in the voting and taking the personal initiative of passing out warm blankets, scarfs and beanies in the wintertime, passing out bottled water and hygiene essentials in the summertime.

I am a strategic planner and a good steward of my time. I believe that teamwork is important in helping us to work together and get along well with others.
2. How many City Council meetings have you attended or observed in the last year? I was unable to physically attend the Council meetings. However, I was able to view 80 meetings via Govenmental Access Channel (C10) and Verizon (Ch 39) every 2nd and 4th Tuesday of every month at 5pm.

3. Please provide in the space below, your reasons for wanting to serve on the City Council. My reasons for wanting to serve on the City Council is that now retired I decided to make a commitment to actively get involved in our community to bring unique and new ideas to our district to bring beneficial for our public good. I love interacting in the lives of others, and if chosen for the council seat I can with an open mind and listening ear be attentive to address the publics opinions and concerns as they present themselves. I believe that the public should be acknowledged and understood.

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)

These are the 3 issues facing the Council that I wish to address and the ways in which I feel they might be resolved:

1. Homelessness - establish homeless shelters that provide resource and budgeting for transitional residence that will result in permanent housing.
2. Housing Development - implement low-income housing proposals, first-time buyers programs, refurbishing budgets for properties to provide available rental properties.
3. Employment Issue - provide job training workshops, seminars, job fairs and resources.

Please return your completed application to: Sonja De La Fuente, Deputy City Clerk
City of Banning
99 E. Ramsey Street
P. O. Box 998
Banning, CA 92220

Application forms must be returned by 4:30 p.m. on Friday, February 14, 2020.

Date: 2-12-2020 Signed: [Signature]
APPLICATION FOR APPOINTMENT
TO CITY COUNCIL

Name: Jennifer Flesher

Physical Address: 556 S Florida Street Banning CA 92220

Mailing Address

Telephone Numbers: Cell: 909-800-4554 Home:

If employed, please list name of employer and your position: Vibra Registered Nurse - BSN

Length of residence in Banning: 7 years

Are you a registered voter in the City of Banning, District 2? YES

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

See resume
2. How many City Council meetings have you attended or observed in the last year?
   One this year, but I have attended in the past

3. Please provide in the space below, your reasons for wanting to serve on the City Council.
   Provide a voice for the people in my district

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)
   See attached statement

Please return your completed application to:
Sonja De La Fuente, Deputy City Clerk
City of Banning
99 E. Ramsey Street
P. O. Box 998
Banning, CA 92220

Application forms must be returned by 4:30 p.m. on Friday, February 14, 2020.

Date: 2/11/2020 Signed: ___________________________
Jennifer Flesher  
556 S. Florida Street  
Banning, CA 92220  
909-800-4554  
jenflesher@gmail.com

OBJECTIVE: To provide outstanding patient care.

QUALIFIED BY:

- 7 years experience as a medical scribe manager
- Clinical experiences during nursing education.
- ACLS, BLS, PALS current
- 3 years emergency department technician experience.

Exemplary Accomplishments

The following accomplishments in my previous career attest to my resourcefulness and tenacity which are qualities necessary in the healthcare setting:

- Nursing education academic honors.
- Successful implementation of multiple scribe programs and assistance with another. Hired, trained, and successfully lead over 100 employees.
- Coordination with hospital administration to implement scribe programs.
- Provided effective customer service and patient education.
- Successful completion of BART I & II
- Set up of new working suction devices on a 16-bed unit.

EDUCATION:

*Azusa Pacific University, San Bernardino, California*  
Entry-Level Masters of Nursing, 2018 to 2019. B.S in Nursing, Masters in Progress.

*Trident University, Cypress, California*  
B.S. in Health Sciences, 2015

*Crafton Hills Community College, Yucaipa, California*  
EMT Program, San Bernardino County, 2012

*Riverside Community College, Riverside, California*  
Phlebotomy Program, State of California 2012

EXPERIENCE:

2020-Current  
Vibra Rehabilitation, Rancho Mirage, California.  
Registered Nurse-BSN
5:1 patient ratio, patient care plans, coordination with physical and occupational therapy, pain management, administration of maintenance medications, vitals, assessments and examinations, IV’s, blood draws, blood products.

2018-Current  
VipKid, Beijing China  
Teaching ESL
Taught 25 minute individual one on one classes teaching a large age range English as a second language.

2011-2017  
Redlands Community Hospital, Desert Regional Medical Center, Riverside Community Hospital, St. Bernadine’s, and San Bernardino Community Hospital, Various cities - California  
Medical Scribe Manager
Responsibilities included working closely with hospital administration and clinical nursing staff to
implement a scribe program in the emergency department, hiring and training new employees, reconcile time cards, scheduling of 50-70 employees. As a medical scribe: completing physician charting in EMR, chart auditing, proficiency in Cerner and Meditech, ensured effective communication between the physician, nursing staff and patient to expedite patients length of stay.

2009-2012  
**Redlands Community Hospital**, Redlands  California  
**ER Technician / Unit Secretary**  
Responsibilities include collecting and recording vital signs and intakes, orthostatic vital signs, set up for sterile procedures, 12-lead EKGs, patient transportation and ambulation, Snellen eye exams, placing splints, cast removal, wound care, urine screening, blood glucose monitoring, CPR, assisting in full arrests, cleaning and stocking rooms, delivery of laboratory specimens, ensuring efficient patient flow, and effectively communicating with the healthcare team to ensure positive patient outcomes.

2002-2006  
**Mid West National Insurance**, Upland, California  
**District Sales Manager**  
Scheduled appointments with new customers to review health insurance options, assisted new agents through the hiring process, trained new agents to educate customers on insurance options.

**HONORS:**  
Medical Terminology

**CERTIFICATIONS:**  
Registered Nurse, BLS, ACLS, PALS, EMT National Registry, Phlebotomy State Registry

**REFERENCES:**  
Available upon request.
APPLICATION FOR APPOINTMENT TO CITY COUNCIL

Name: Kyle David Pingree

Physical Address: 534 Wesley St Banning CA 92220
Mailing Address: 534 Wesley St Banning CA 92220

Telephone Numbers: Cell: 909-770-0071 Home: 

If employed, please list name of employer and your position: Precision Material Handling (Supervisor)

Length of residence in Banning: 4 yrs

Are you a registered voter in the City of Banning, District 2? Yes

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

I believe I would be a great choice for District 2 because I have been a dedicated volunteer for 4 local non-profit organizations for the past 4 years, as well as local events held by citizens. I currently serve as a board member for the Banning Chamber of Commerce.
2. How many City Council meetings have you attended or observed in the last year?

6

3. Please provide in the space below, your reasons for wanting to serve on the City Council.

I want to be the voice and help the citizens of District 2. I also see great potential for Banning. I would love to make Banning a destination so future generations will take pride and keep Banning going forward.

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)

Issue 1 - Students from new homes in Banning going to Beaumont schools.
Resolve - Work with the school board and Chamber to keep students in Banning.

Issue 2 - Need more local businesses and jobs for new comers to Banning.
Resolve - Work will and support both our economic developer as well as our Chamber and current businesses.

— continued see page 3

Please return your completed application to:

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City of Banning
99 E. Ramsey Street
P. O. Box 998
Banning, CA 92220

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Date: Signed: Kyle D. Pengle

Page 2 of 2
- Issue 3: Understaffed Police Department.
  - Resolve: Give our full support to our Police Department as well as make Banning a
    place to be proud to live and work in.

- Issue 4: Homeless and everything that comes with this issue such as trash and graffiti.
  - Resolve: Work with local agencies to get it under control, also have a volunteer
    weekend to clean up around our city.
APPLICATION FOR APPOINTMENT TO CITY COUNCIL

Name: Rick Minjares

Physical Address: 921 S. 12th Street
Mailing Address: same

Telephone Numbers: Cell: 909-214-5804 Home: __________

If employed, please list name of employer and your position: __________
City of Palm Springs - Engineering Associate

Length of residence in Banning: 5 years

Are you a registered voter in the City of Banning, District 2? Yes

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

see attached resume

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
2. How many City Council meetings have you attended or observed in the last year?
   3 or 4

3. Please provide in the space below, your reasons for wanting to serve on the City Council.
   I believe that my work experience can be used to help make important decisions that the Council must make easier or provide a different perspective.

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)
   Working with staff to help create creative ideas to bring developers to the community that creates jobs and increases the tax base for a healthier City.
   Take ideas from the residents to help make the City a more vibrant place find out what is important to them and bring those ideas into the fold of capital improvement and long range budgeting.
   I believe with a fairly new council and virtually all new directors in all divisions, it is important to discuss where do we go from here and where do we want to be in 10 years.

Please return your completed application to:
Sonja De La Fuente, Deputy City Clerk
City of Banning
99 E. Ramsey Street
P. O. Box 998
Banning, CA 92220

Application forms must be returned by 4:30 p.m. on Friday, February 14, 2020.

Date: 2/13/20  Signed: [Signature]
RICK MINJARES

921 S. 12th Street,
Banning California 92220
(909) 214-5804

PROFESSIONAL EXPERIENCE

Engineering Drafter/ Utility Person III

- Perform complex and precise drafting work - shop drawings, water improvement plans, conceptual drawings for capital improvements, litigation presentations and staff and public presentations.
- Technical report writing – Request for proposals (RFP), Staff reports, and budget requests.
- Assist Engineers with the preparation of engineering reports for construction practices and litigation and front office.
- Methods and procedures for describing real properties, assist with customer service in the field
- Effectively represent the district’s engineering functions with the public, government agencies, contractors and other constituents of the district.
- Supervise contract construction for the compliance of district specifications through inspection and code enforcement.
- Train utility persons in the skills of proper data collection, practices of proper construction and safety practices, Assistance with maintenance of district facilities and conduct proper diplomacy on behalf of the district.
- Maintain all files for inspections daily, weekly, and formal reports. As well as maintain all work files for current projects and research for future capital improvement projects.

2000 – Present. City of Palm Springs - Engineering Services
- 2000 – 2009 – Engineering Assistant
  o Capital Improvement – Design Plans and Specifications for Public Bid on a variety of projects.
  o Performed all plan checks on right-of-way, LLA and Merger Documents.
  o Perform as liaison between the City of Palm Springs and the Bureau of Indian Affairs regarding development, easements, and right-of-way documents.
  o Assist with conditions of approval for minor private development projects.
EDUCATION

- College of the Desert – Studied Dendrology (study of pine trees), Botany, Drafting.
- San Bernardino Valley College – Water Distribution, Water Treatment, Microsoft Excel.
- UCR Extension – GIS (Geographical Information Systems)
- Seminars – Microsoft Excel, Power Point and Advanced Power Point, CCR (Consumer Confidence Reports), GIS Support Groups.
- Safety Training – CPR & First aid, Disaster Assessment Training and assigned to a team.
- Geometric design
- AutoCad
- Variety of classes related to Engineering, Subdivision Map Act, Micropaver, NPDES and WQMP.

VOLUNTEER EXPERIENCE

- Former Disaster Assessment Team (red cross)
- Former Entertainment Director for Cherry Festival (3 Years)
- Former Coach & Assistant Coach Beaumont Youth Baseball
- Assist California Department of Forestry with Mapping and System Build out of watersystems for Riverside County & San Diego County (during time with Water District)
- Currently: Active member of the Palm Springs Mounted Police Search and Rescue Unit
  - Helicopter rescue
  - Repelling and rope rescue
  - Mountaineering
  - Tracking
  - Assist with lost and injured hikers
APPLICATIONS
FOR
PLANNING COMMISSIONER
COMMITTEE/BOARD APPLICATION FORM

Name of Committee or Board you are applying for: PLANNING COMMISSION

Name: David S. Lopez  
Email Address: riostone@live.com
Address: 2413 W. Lincoln St, Banning, CA 92220
Telephone Numbers: Home_____________ Cell 951-712-8801

If employed, where do you work and what is your position?
Rio Stone Building Materials, Inc. - owner  
2387 W. Lincoln St, Banning, CA 92220

Length of residence in Banning 39 years

Are you a registered voter in Banning? Yes ___ No _____

Requested below is information that will be used by the City Council as a screen process to determine which applicants will be interviewed for membership on City committees and boards. Ample space is provided; please do not submit supplemental materials.

Provide a Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek:

I was born and raised in Banning. I attended Banning Unified School District from Kindergarten throughout high school. After graduating, I attended ITI Technical Institute and graduated with an Associate's Degree in CAD (Computer Aided Drafting). I have 10+ years experience in working with construction projects, large and small, from beginning stages of planning to building to final touches of construction projects. I am an active Banning resident looking to make an improved change for the enhancement of our community.
What types of major issues should this committee or board deal with?

- We need to clean up the appearance of our community, make it more attractive and welcoming so that it creates an ideal place to live.

Please identify specific problems facing the committee or board on which you would like to serve and explain how you feel they might be resolved:

- We are limited on resources to entertain families and need an active community to keep our local tax dollars circulating within our town. We need to bring interest to local entrepreneurs to invest in our town and help our community advance.

Your name will be considered by the City Council upon receipt of your application.

This is a volunteer position. You must be a registered voter and reside in the City of Banning. You will also need to be fingerprinted, pass a background investigation. You may be subject to attending a brief orientation session at City Hall to explain the role of commissioner prior to your formal appointment.

Please return to:  City Clerk’s Office
                    City of Banning
                    Att: Deputy City Clerk
                    99 E. Ramsey Street
                    P. O. Box 998
                    Banning, CA 92220

RETURN BY:  February 10, 2020
            5:00 p.m.

Thank you for your willingness to serve your local government.

Date: 2/4/2020  Signed: [Signature]
COMMITTEE/BOARD APPLICATION FORM

Name of Committee or Board you are applying for: PLANNING COMMISSION

Name: Richard Krick

Email Address: steddybees@verizon.net

Address: 832 Via Panorama, Banning

Telephone Numbers: Home 849-5893  Cell 951-660-2291

If employed, where do you work and what is your position?

Pioneer Realty, Broker/Banner

Length of residence in Banning: 47 Years

Are you a registered voter in Banning? Yes [ ] No [ ]

Requested below is information that will be used by the City Council as a screen process to determine which applicants will be interviewed for membership on City committees and boards. Ample space is provided; please do not submit supplemental materials.

Provide a Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek:

What types of major issues should this committee or board deal with?

**LAND AND ZONING ISSUES, A NEW GENERAL PLAN**

Please identify specific problems facing the committee or board on which you would like to serve and explain how you feel they might be resolved:

**I HAVE NO SPECIFIC CURRENT ISSUES.**
**I WOULD LIKE TO SEE THE CITY PROGRESSIVELY MOVE FORWARD.**

Your name will be considered by the City Council upon receipt of your application.

This is a volunteer position. You must be a registered voter and reside in the City of Banning. You will also need to be fingerprinted, pass a background investigation. You may be subject to attending a brief orientation session at City Hall to explain the role of commissioner prior to your formal appointment.

Please return to: City Clerk’s Office
City of Banning
Att: Deputy City Clerk
99 E. Ramsey Street
P. O. Box 998
Banning, CA 92220

RETURN BY: February 10, 2020
5:00 p.m.

Thank you for your willingness to serve your local government.

Date: 2/6/2020  
Signed: [Signature]